GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Public Services-Health Medical & Family Welfare Department-Departmental Proceedings against Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District under Rule 20 of Andhra Pradesh Civil Services (Classification, Control & Appeal) Rules, 1991- Articles of Charges – Issued.

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HEALTH, MEDICAL AND FAMILY WELFARE (VC.1) DEPARTMENT

G.O.Rt.No.73. Dated.25.01.2023.

Read:

1. From the DG, Vigilance & Enforcement, AP, Vijayawada Vigilance Report No.14(C.No.5579/V&E/D2/2018),dt.28.02.2019.
2. Govt.memo.No.HMF01-PHFWODPH(VDIS)/13/VC.1(1)/2019, Dated.24.10.2019.
3. G.O.Rt.No.519, HM&FW(VC.I) Dept, Dated:24-10-2019.
4. G.O.Rt.No.532, HM&FW(VC.I) Dept, Dated:24-10-2019.
5. Govt.Memo.No.HMF01-PHFWODPH(VDIS)/13/VC.1(1)/2019, Dated.08.01.2020.
6. Govt.Memo.No.HMF01-PHFWODPH(VDIS)/13/VC.1(1)/2019, Dated.02.03.2021.
7. From the DPH&FW, AP, Vijayawada Rc.No.3466/VC.I.B/2019, dt.31.03.2021.
8. Govt.Memo.No.HMF01-PHFWODPH(VDIS)/13/VC.1(1)/2019, Dated.3.05.2021.
9. G.O.Rt.No.478, HM&FW(VC.I) Dept, Dated:23-06-2022.
10. Govt.Memo.No.HMF01PHFWODPH(VDIS)/13/VC.1(1)/2019, Dated.18.07.2022
11. From the Driector of Publich Health & Family Welare, AP, Vijayawada, Lr.Rc.No.3466/VCI-B/2019, dt.13.09.2022.

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O R D E R:-

It is proposed to hold an enquiry against Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District in accordance with the procedure laid down in Rule 20 of Andhra Pradesh Civil Services (Classification, Control & Appeal) Rules 1991.

2. The substance of the imputations of misconduct or misbehaviour in respect of which the enquiry is proposed to be held is set out in the enclosed statement of articles of charges (Annexure-I&II). A list of documents by which and a list of witnesses by whom, the articles of charges are proposed to be sustained and list of records/documents are also enclosed. (Annexure -III &IV).

3. Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District is directed to submit within 10 days of the receipt of this order, a written statement of his defence.

4. Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District is informed that an enquiry will be held only in respect of those articles of charges as are not admitted. He should, therefore, specifically admit or deny each article of charge.

(PTO).

5. Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District further informed that if he does not submit his written statement of defence on or before the date specified in para-3 above further action will be processed based on the material available by construing that he has no explanation to offer on his defence.

6. Attention of Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District is invited to Rule-24 of the Andhra Pradesh Civil Services (conduct) Rules 1964 under which no Government servant shall bring or attempt to bring any political or outside influence to bear upon any superior authority to further his interest in respect of matter pertaining to his service under the Government. If any representation is received on his behalf from another person in respect of any matter is dealt with in these proceedings. It will be presumed that, Sri. S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer, Machilipatnam, Krishna District is aware of such a representation and that it has been made at his instance and action will be taken against him for violation of Rule-24 of the Andhra Pradesh Civil Services (Conduct) Rule 1964.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M.T.KRISHNA BABU**
**PRINCIPAL SECRETARY TO GOVERNMENT**

To
Sri.S.Sudhakar Rao, MPHS(M) O/o. District Malaria Officer,
Machilipatnam, Krishna District through the Director of Public Health & Family Welfare, AP, Vijayawada.
The Director of Public Health & Family Welfare, AP, Vijayawada with a request to serve and return served copy to Government.
Copy to;
The Director General, Vigilance & Enforcement Department , Pandit Nehru Bus Station, 2nd Floor, Krishnalanka, AP, Vijayawada -520001.
The Secretary, APVC.
Sf/Sc.

**// FORWARDED :: BY ORDER//**

**SECTION OFFICER**